122 ST. MATTHEW. XVI. 27,.28,   
   
   
 rarmtie his © soul? 27 For the Son of man shall come in the glory   
 Bech.“ ‘®. of his Father ‘with his angels ; fand then he shall reward   
 rebate " every man according to his works. %% Verily I say unto   
 Prov. you, There be some ° standing here, which shall not taste of   
 Heme” death, till they see the Son of man coming in his kingdom.   
 Teor tits   
 2Cor.v. XVII. } And after six days Jesus taketh Peter, James,   
 et. 1.17.   
 Rov it gy: 18, » render, work. © read, of those standing.   
 ® render, life.   
 ing it in the higher sense, life and same as that in ver. there. Stier well   
 hereafter. 97.) A further revelation remarks that this be the great and   
 of this important chapter reg] ing the ultimate coming, on account of the   
 Son of Man. He is to Tones oF nae of the announcement, which imply that   
 and, asin ch. xiii. is to ay they should taste of they had   
 His angels, and in the f His Father seen it, would therefore inapplicable   
 —the “glory which thou Toe given me,” to the final coming. This is denied by   
 John xvii. 22. Mark and Luke place here, Wordsworth, who substitutes for simple   
 not this declaration, that of our ch. sense of “shall not taste of death,” the   
 x. 88. Our Lord doubtless joined the far-fetched “shall not feel its   
 Compare ch. xxiv. xxv. 31. For ness,” “shall not of the death of the   
 implies, “And it is not without reason soul,” and then, thus interpreting,   
 that I thus speak : time will come when the prophecy, as seems to me, the very   
 the truth of what I say will be shewn.” ‘ite of plain sense: they will not   
 his work, considered as a whole: taste of death till come: much less will   
 his habit of 28.) This declara- they taste it then.”   
 tion refers, its full meaning, certainly Cuar. XVII. 1—18.] Tae reansrt-   
 - not to the which follows, GuRaTIon. Mark ix. 2—18. Luke ix.   
 that could in sense (except of being 28—36. This weighty event forms the   
 a foretaste: Peter's own allusion solemn installation our Lord to His   
 to it, 2 i-17, he evidently treats sufferings their result. Those three   
 it as such) be named Sresiten of Man Apostles were chosen to witness it, who   
 coming in his e ex] had before witnessed power over death   
 sion, some... shall not taste ef (Mark v. 37), and who afterwards were   
 death, till. ., a distant chosen to accompany Him in His ago   
 but to the destruction o Jerusalem, und (ch. xxvi. were (John xx. 2: Mar!   
 the full manifestation the Kingdom of xvi. 7) in an especial sense witnesses   
 Christ by the annihilation of the Jewish His resurrection. The Two who appeared   
 polity ; which event, this aspect as to them were the representatives of the   
 as in all terrible attendant details, law and the prophets: both had been re-   
 a type and earnest of the final of moved from this world in a mysterious   
 Christ. See John xxi. 22, and com manner :—the one without death,—the   
 Deut. xxxii. 36 with Heb. x. 30. is other by death indeed, but so that his   
 dreadful destruction indeed judgment body followed not the lot of the bodies   
 beginning at the house of God. The in- of all; both, like Greater One with   
 terpretation of Meyer, that our Lord whom they spoke, had endured that   
 referred to His ultimate glorious natural fast of forty days nights:   
 the time of which was hidden from Him- both had been on the holy mount in the   
 self (see xiii. 82: Acts i. is self- visions of And now they came, en-   
 contradictory on his view of the Per- dowed with glorifiel bodies before the   
 son of Christ. That our Lord, in His rest of dead, to hold with the   
 humanity in the flesh, not know the Lord on that sublime event, which had   
 day and the hour, we have from His own been the great subject of all   
 lips: bat that sot knowing it, should teaching, and solemnly to consign into   
 have uttered a determinate and solemn His hands, once and for all, in a ym   
 Prope ecy of it, utterly impossible. His bolical glorious representation, their   
 say unto you always introduces delegated and expiring And then   
 His solemn and authoritative revelations follows the Divine Voice, at the Bay   
 of divine truth. The fact is, there a tism, commanding however here in ad   
 reference back in discourse to that tion the sole hearing | obedience of